## **LCS District Advisory Council (DAC)**

## **ANNUAL MEMBERSHIP APPOINTMENT FORM 2020-2021**

This information is necessary for Council membership to certify that individuals are eligible and willing to serve in accordance with the Council's by-laws.

		City		State	Zip
lephone			(home)		(work)
			(cell)		
X		E-m		se print clearly)	
1.	My	child(ren) attend(s):	-	, , , , , , , , , , , , , , , , , , ,	
	1413	ormation) attoriator.		(School)	
2.	Ιa	I am a parent/administrator/teacher/student (circle one) at:			
	Na	Name of School			
3.	Му	My appointment to the DAC will be:			
	a.	a. As a Delegate/Alternate (circle one) for:  OR			
				SCHOOL	
	b. As an At-Large Repres		sentative for:		
	٠.	J p		SUPERINTENDENT or SCHOOL BOARD MEMBER	
		at I (1) am a resident of Lecerstand that my term on the			
Signature of Appointee				 Date	

Return completed form to Professional & Community Services, via county mail or email to <a href="mailto:jacksonb5@leonschools.net">jacksonb5@leonschools.net</a>

If you have any questions, please contact Brenda Jackson 487-7177